



# The Monarch of Books

## Why the King James Bible is our Final Authority

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Part one of this series ended on the fact that God's nature (specifically his holiness, righteousness, perfection, etc.) requires there to be a single, consistent, and final authority for all people. Since God is holy, righteous, perfect, pure, and just, he will always be consistent with his words and works that he has \_\_\_\_\_ to us. If God is not consistent with his own record, then he is no longer perfect and should not be worshipped as God. This is exactly what Satan has been attempting to deceive people into believing since Adam and Eve (Gen. 3:1), and therefore it should be of no surprise that we find the lost and saved trying to \_\_\_\_\_ what God has made known.

### **PART TWO: THE REVELATION OF GOD'S TRUTH**

1. God has always revealed himself through the light of natural things – Deut. 29:29; Mt. 10:26; Rom. 1:18-20
  - ✓ Creation - Ps. 19:1-6; Acts 14:17
  - ✓ History - Ps. 9:16a; Revelation 2-19
  - ✓ Man's \_\_\_\_\_ - Rom. 2:15
    - This revelation bears witness to the existence of God, the power of God, and the need for God. However, it does not testify to the personality of God, the mind of God, or the plan of \_\_\_\_\_.
  
2. God is a communicator and desires to be \_\_\_\_\_ of his creation – Ex. 6:3; Isa. 52:6; Ps. 83:18; 91:14
  - ✓ \_\_\_\_\_ - Gen. 3:8; 32:24-30; Ex. 3:1-6; 1 Sam. 3:1-10
  - ✓ Visions - Gen. 15:1; Dan. 8:1
  - ✓ Dreams - Gen. 37:5-11; 1 Ki. 3:5-15
  - ✓ \_\_\_\_\_ - Num. 22:28
  - ✓ Urim & Thummim - Ex. 28:30; Num. 27:21
  - ✓ Angels - Dan. 8:16; Lk. 1:19, 26
  - ✓ Prophets - 2 Sam. 12:7; Isa. 6:8-9
  - ✓ Jesus Christ - Heb. 1:1-3; Col. 2:9; Jn. 14:10
    - The \_\_\_\_\_ – Jn. 1:1, 14; 2 Tim. 4:13; Jas. 1:21-25; 2 Pet. 1:16-21; Dan. 7:10; Rev. 20:12; 22:18-19
  
3. The Bible is God's comprehensive collection of divine details that reflect and \_\_\_\_\_ the infinite, immutable, immeasurable, omnipotent, omnipresent, and almighty God to his creation because he wants to be known - Ps. 138:2; Jn. 21:25; 20:30-31